AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date	e of filing in State Engineer's Office - SEP 1-7-1976 New priority date JAN 25 1985				
Retu	urned to applicant for correction NOV 8 1976				
Corr	rected application filed. NOV 1 2 1976 Map filed SEP 1 7 1976				
The	applicant James J. Newman for Newman Construction Ltd. a Nevada Corp.				
17	79 W. King St. of Carson City Street and No. or P.O. Box No. City or Town				
	evada 89701 , hereby make. S. application for permission to change the				
Ma	nner and Place				
of w	vater heretofore appropriated under Application No. 25546				
	Decreed right Adjudicated Nov, 14, 1885 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) Taking County				
	The source of water is Ash Canyon (Gregory Creek) Name of stream, lake or other source.				
2.	The amount of water to be changed 14 ac. ft. per year Second feet, acre feet.				
3.	The water to be used for Municipal If for stock state number and kind of animals.				
4.	The water heretofore used for Irrigation If for stock state number and kind of animals.				
5.	The water is to be diverted at the following point SE SW Sec. 12, T.15N., R.19E.				
	M.D.B.&M. at a point from which the SW corner of Sec. 12 bears S. Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be 75.9 35' 47" W. a distance of 1585.96 ft.				
6.	stated. The existing point of diversion is located within				
••	• •				
	If point of diversion is not changed, do not answer.				
7.	Proposed place of use Sec. 33, W Sec. 34, S Sec. 31, S Sec. 32, T.16N., Describe by legal subdivisions, If for irrigation state number of acres to be irrigated.				
	R.20E., Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N ¹ / ₂ 11, 15, 16, 17,				
	18, E 19, 20, 21, W 28, 29, E 30, E 31, 32, W 33, T.15N., R.20E E 2 Sec. 1, Sec. 12 T.15N., R.19E., M.D.B.&M.				
8.	Existing place of use S\(\frac{1}{2}\) SE\(\frac{1}{2}\) Sec. 12 & Portion of N\(\frac{1}{2}\) NE\(\frac{1}{4}\) Sec. 13 Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.				
	T.15N., R.19E., M;D.B.M.				
	21 December				
	Use will be from 1 January to 31 December of each year. Day and Month Day and Month				
	Use has been PROWN as decreed. to				
11.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and				
	specifications of your diversion or storage works.) Screening Box & Pipe, line, meter State manner in which water is to be diverted, whether by dam or other works,				
	for connection from point of diversion to Carson City municipal whether through piges, ditches, flumes, or other conduits.				
	water system				

12.	Estimated cost of works \$5,000					
13.	Estimated time required to construct works 1 yr.					
14.	Estimated time required to complete the application of water to beneficial use 3 yr.					
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual					
10.						
	consumptive use.					
	*	<u>.</u>				
			enstruction Ltd.			
Con	npared NS: JW	Applicant James J.	Newman, President			
		Bys/James A. Rar	nkin			
		James A. Rar 150 Manzanit Carson City				
	Carson City, Nevada 89701 APPROVAL OF STATE ENGINEER					
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the						
follo	owing limitations and conditions:					
	See attached sheet.					
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The	amount of water to be changed shall be limited to	the amount which can be a	applied to beneficial use, and not			
to e	xceed 14.0 acre-feet annually					
Acti	ual construction work shall begin on or before		October 18, 1977			
	Proof of commencement of work shall be filed before November 18, 1977 Work must be prosecuted with reasonable diligence and be completed on or before October 18, 1978					
			10 1070			
Рго	of of completion of work shall be filed before					
	slication of water to beneficial use shall be made on					
Pro	of of the application of water to beneficial use shall	be filed on or before	November 18, 1981			
Mag	in support of proof of beneficial use shall be filed	on or before				
	Commencement of work filed NOV 6 1978 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of					
Proc	of of beneficial use filed	=	ereunto set my hand and the seal of of April ,			
	ural map filed	D. 19. 77. Pol (10 2/			
Reco	Recorded DEC 8 1 984 Page					
AF	COMPLY WITH THE PROVISIONS OF PERMIT	21164	<u> </u>			

APPROVAL OF STATE ENGINEER

This permit to change the manner of use and place of use of a portion of the waters of Ash Canyon Creek (aka Gregory's Canyon Creek) as heretofore granted under Permit 25546 is issued subject to the terms and conditions imposed in said Permit 25546 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit is further issued subject to the following conditions:

- 1. The permit is issued subject to all existing rights on the source with the understanding that the diversion will be regulated according to the Newman period of use under the present accepted rotation schedule on the stream system and further that the diversion will be subject to any changes in that rotation schedule.
- 2. That the works of diversion will not impede or restrict the flow of the channel in any manner.
- 3. That totalizing meters be installed on the diversion works with annual reports submitted to the Division of Water Resources on actual amounts of diversion.
- 4. That this permit is issued subject to those terms and conditions described under "Agreement For Delivery of Water" between Newman Construction, Ltd. and the City of Carson dated March 22, 1977.
- 5. That the total annual amount of water diverted shall not exceed 14.0 acre-feet annually in accordance with the "Agreement For Delivery of Water" described above.

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